'JUDGMENT AT ISTANBUL: THE ARMENIAN GENOCIDE TRIALS'

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Category: Opinions
In the aftermath of its disastrous defeat in World War I, Ottoman Turkey had to face the wartime crime of the destruction of its Armenian population. An inquiry commissioned by the Ottoman government in 1919 presented enough preliminary evidence to organize a series of trials involving the perpetrators of these crimes. It is the record of these trials, and the unparalleled details they provide on the planning and implementation of the crimes, that brought together the two most renowned scholars of the Armenian Genocide, Professors Vahakn Dadrián and Taner Akcam, in their first joint publication. After years of research and analysis, the authors have compiled the complete documentation of the trial proceedings and have set these findings in their historical and legal context.


In describing the book, Dadrián said, "This is a most important work, for two reasons. First, it is based on authentic Turkish documentation, which the Ottoman government was forced to release during the trials. Second, unlike most books on the Armenian Genocide, which are historical interpretations, this study, for the first time, is based also on the testimony of high-ranking Ottoman officials, given under oath, on the magnitude of the crimes against the Armenians, and in this sense, serves as a legal case study of the Armenian Genocide."

During his more than 50 years of research on the subject, Dadrian discovered that the *Takvim-i Vekayi*, the official Ottoman government’s gazette, was not the only major source of information on
the military tribunals. In fact, Renaissance, a French-language Armenian newspaper in Istanbul at the
time, reported summaries of many of the trial proceedings taken from the reports of the Ottoman-
language newspapers of the day, which were otherwise not accounted for in official government
records.

Akcam, the book’s co-author, noted that “While the official government record lists only 12 trials,
newspapers provide us details on 63. For the first time, information from the Ottoman newspapers of
the era has been utilized to reconstruct the trials. A great deal of effort was required to track down
all issues possible of 14 different Ottoman newspapers, which meant visiting many libraries in
different cities. Often, the articles we were looking for had been cut out of the paper in one location,
but we were able to find a copy in another location.”

The Zoryan Institute sponsored the collection of these newspapers, their translation and
transliteration, as part of the long-term project known as “Creating a Common Body of Knowledge,”
and retains copies in its archives.

According to the Institute’s president, K.M. Greg Sarkissián, “The objective is to provide knowledge
that will be shared by Turkish and Armenian civil societies and western scholarship. The aim is to
locate, collect, analyze, transliterate, translate, edit, and publish authoritative, universally recognized
original archival documents on the history of the events surrounding 1915, in both Turkish and
English. Elaborating on the importance not only of the primary source material in this book, but also
the analysis provided by the book’s authors,” he continued, “the more such documents are made
available to Turkish society, the more it will be empowered with knowledge to question narratives
imposed by the state. Restoring accurate historical memory will benefit not only Turkish, but also
Armenian society. Both will be emancipated from the straightjacket of the past. Such a common
body of knowledge will hopefully lead to an understanding of each other, act as a catalyst for
dialogue, and aid in the normalization of relations between the two societies. Judgment at Istanbul
is the most recent example of the Zoryan Institute’s strong belief in the importance of a Common Body
of Knowledge as a key factor in helping the future of any relationship between Turkey and Armenia.”

The trials described in Judgment at Istanbul had a far-reaching bearing in the international
community. As the first national tribunal to prosecute cases of mass atrocity, the principles of
“crimes against humanity” that were introduced then had their echo subsequently in the Nuremberg
Charter, the Tokyo Charter, and the UN Genocide Convention. This book is an essential source for
historians, legal scholars, political scientists, sociologists, policy makers, and those interested in
genocide studies, Turkish studies, and Armenian studies. It also holds great current relevance, with
recent interest internationally regarding the Armenian Genocide and its denial.

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